



KAREN BASS
MAYOR

August 11, 2026

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Lucelia Hooper to the Housing Authority of the City of Los Angeles Board of Commissioners for the term ending June 30, 2028. Ms. Hooper's current term expired on June 30, 2026.

I certify that in my opinion Ms. Hooper is especially qualified by reason of training and experience for the work which shall devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

KAREN BASS
Mayor

KB:lap

Attachment

COMMISSION APPOINTMENT FORM

Name: Lucelia Hooper
Commission: Housing Authority of the City of Los Angeles Board of Commissioners
End of Term: 6/30/2028

Appointee Information

1. **Race:** African American
2. **Gender:** Female
3. **Council District and neighborhood of residence:** 15 - South Los Angeles
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:**
7. **Occupation/profession:** Retired
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Race	Gender	Term End
Castro, Cielo	East LA	14	Latinx	F	6/30/2029
Thomas, Aarion	West LA	11	African American	M	6/30/2029
Morales, Aileen	East LA	14	Latinx	F	6/30/2027
De La Cruz, Delfino	North Valley	7	Latinx	M	6/30/2028
Hooper, Lucelia	South LA	15	African American	F	6/30/2026
Demuyakor, Adam	South Valley	2	African American	M	6/30/2027
VACANT					6/30/2030

Lucelia Hooper

Resident of Nickerson Gardens for forty-eight years

Mother of four children

Grandmother of seven

Great-grandmother of twenty-five

Volunteer Experience:

Housing Authority of the City of Los Angeles

- Board of Commissioners, Resident Commissioner 7/2008-Present
- Nickerson Gardens Resident Management Corporation 1998 - 2008
 - Recording Secretary
 - Vice President
 - President
 - Consultant
 - Attended Leadership Trainings and Board of Commissioners Meeting
- Operated and Managed Nickerson Gardens Food Bank
 - Provide fresh vegetables, fruit, canned goods, and meat to residents
- Mentor for Youth Council and chaperoned youth retreats
- President of Nickerson Gardens Block Captains Program
- Participated in Nickerson Gardens Safe Passage Program for Markham Middle School

Community Involvement

- Watts Gang Taskforce 2004-2008
 - Vice President
 - Worked in conjunction with former Councilwoman Janice Hahn's Office of the 15th Council District City of Los Angeles, Nickerson Gardens Recreation & Parks
- Participated in community prayer program with Pastor Collins and the Glory Bound Baptist Missionary Church
- Participated in Partnerships for Schools with the City of Los Angeles, former Mayor Antonio Villaraigosa
- Volunteer- Beautiful Gate Church of God and Christ

Work Experience:

- Housing Authority of the City of Los Angeles 1990-1993
 - Kumbaya Los Angeles, California
 - Construction Liaison
 - Assisted with redevelopment projects at housing developments
 - Oversaw worker's equipment, monitored housing units and checked for safety hazards

Education:

St Joseph Catholic School, Meridian Mississippi
High School Diploma



August 11, 2026

Dear Ms. Hooper:

Congratulations! I am pleased to inform you of your appointment to the Housing Authority of the City of Los Angeles Board of Commissioners for the term ending June 30, 2028, subject to confirmation by the Los Angeles City Council.

On behalf of the people of Los Angeles, thank you for your willingness to serve. Our boards and commissions are a vital part of the City's governance, and your leadership and expertise will play an important role in shaping the future of Los Angeles.

To move forward, there are a few steps you must complete prior to the Council's consideration of your appointment. My Commission Affairs team has prepared an attached checklist with deadlines and submission instructions, and they are available to support you throughout the confirmation process.

Once again, congratulations, and thank you for your commitment to serve the people of Los Angeles.

Sincerely,

KAREN BASS
Mayor

KB:lap

Attachment I
Ms. Lucelia Hooper
August 11, 2026

Nominee Check List

I. Within 7 days of appointment:

- ☐ Submit the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org **OR** mail them to:

Office of the Mayor
Attn: Luz Portillo
200 N. Spring Street, Room 303
Los Angeles, CA 90012

- Undated Separation Letters (2)

- ☐ Schedule a fingerprinting appointment to complete your background check.
 - The Commissions team will connect you with the Personnel Background Unit.

II. Council Member Meetings:

You may be asked to meet with Councilmembers prior to your hearings.

- ☐ Your City Councilmember Tim McOsker
- ☐ Councilmember Nithya Raman, Chair of the Council Committee, considering your nomination

III. Public Meetings at City Hall:

- ☐ Housing and Homelessness Committee Hearing
 - The Clerk's office will contact you once your item has been scheduled.
- ☐ Full Council Hearing and Oath of Office
 - The Clerk's office will contact you once your item has been scheduled.

V. Standing Requirements

- Notify the Commissions team of any changes in address or contact information.
- If you wish to resign, you must submit a resignation letter to myr-commissions@lacity.org.