KAREN BASS
MAYOR

October 19, 2026

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Adelina Camilla McCloud to the Housing Authority of the City of Los Angeles Board of Commissioners for the term ending June 30, 2031.

I certify that in my opinion Ms. McCloud is especially qualified by reason of training and experience for the work which shall devolve upon her, and that I make the appointment solely in the interest of the City.

Ms. McCloud will fill the vacancy created by the departure of Wells Lawson.

Sincerely,



KAREN BASS
Mayor

KB:lap

Attachment

# COMMISSION APPOINTMENT FORM

**Name:** **Adelina Camilla McCloud**
**Commission:** **Housing Authority of the City of Los Angeles Board of Commissioners**
**End of Term:** 6/30/2031

**Appointee Information**

1. **Race:** Latinx

2. **Gender:** Female

3. **Council District and neighborhood of residence:** 15 - South LA

4. **Are you a registered voter in the City of Los Angeles?** Yes

5. **Prior commission experience:**

6. **Highest level of education completed:** Bachelor of Science in Health Science, California State University, Dominguez Hills

7. **Occupation/profession:** Resource Parent Trainer, Los Angeles Community College Foundation

8. **Experience(s) that qualifies person for appointment:** See attached resume

9. **Purpose of this appointment:** Appointment

10. **Current composition of the commission (excluding appointee)**:

| Commissioner | APC | CD | Race | Gender | Term End |
|---|---|---|---|---|---|
| Castro, Cielo | East LA | 14 | Latinx | F | 6/30/2029 |
| Thomas, Aarion | West LA | 11 | African American | M | 6/30/2029 |
| Morales, Aileen | East LA | 14 | Latinx | F | 6/30/2027 |
| De La Cruz, Delfino | North Valley | 7 | Latinx | M | 6/30/2028 |
| Hooper, Lucelia | Harbor | 15 | African American | F | 6/30/2026 |
| Demuyakor, Adam | South Valley | 2 | African American | M | 6/30/2027 |
| VACANT | | | | | 6/30/2030 |

**Adelina Camilla McCloud**

## SUMMARY STATEMENT

Public health and public administration professional, licensed facility administrator, and community advocate with experience in health education, housing services, foster care, and policy advocacy. Proven ability to support underserved communities, individuals with disabilities, foster youth, and families facing housing and educational barriers. Committed to advancing health equity, housing stability, and equitable access to public services through advocacy and community-driven leadership.

## SKILLS

- Public Policy & Legislative Advocacy
- Community Outreach & Engagement
- Health Equity & Public Health
- Government & Community Relation
- Housing Programs & HUD Compliance
- Board & Committee Leadership

## WORK EXPERIENCE

**Resource Parent Trainer**
Los Angeles Community College Foundation – Los Angeles, CA. **April 17'– 20'| Aug. 26'**
- Facilitated 8–12-hour training sessions for prospective foster/adoptive parents.
- Developed training materials, coordinated panels, and facilitated interactive case studies.
- Delivered culturally competent instruction in partnership with diverse co-trainers.

**Licensee**
McCloud's Foster Family Home – Los Angeles, CA. **April 2013 – March 2022**
- Provided trauma-informed care to minors placed in foster care due to neglect.
- Managed behavioral assessments and implemented care plans for youth with Autism, Intellectual Disabilities, and LGBTQ identities.
- Coordinated resources and maintained compliance with state licensing standards.

**Relocation Consultant / Section 8 Inspector**
Pacific Relocation Consultants – Long Beach, CA. **June 1996 – February 2014**
- Conducted HUD housing inspections to ensure health and safety standards.
- Interviewed and followed up with tenants and landlords to facilitate relocations.
- Maintained ongoing relationships with housing agencies and community partners

## EDUCATION

**Master of Public Administration, Minor Health Policy and Administration (Candidate),**
*California State University, Dominguez Hills – Carson, CA*

**Bachelor of Science in Health Science, Minor in Community Health with Honors in the Major, 2025**
*California State University, Dominguez Hills – Carson, CA*

**Associate Degree in Liberal Arts, June 2004**
*Los Angeles Harbor College – Wilmington, CA*

## CERTIFICATIONS & TRAINING

**The National Society of Leadership and** Success -September 2026
*Cal State University Dominguez-Hills Chapter*

**80-hours Medical Peer Support Specialist**- June 2024
*Worker Education and Resources Center, Los Angeles, CA*

**Administrator Certification License** – 2022
*Licensed to open and operate a residential facility in California*

**Certificate of Graduation – Leadership Class of 2021 –** October 2021
*Southern California Leadership Network*

## INTERNSHIP EXPERIENCE

**Interns**
**Toro Health Pathways** – WERC (CSUDH)
*May 2025 – August 2025*
● Developed tools and techniques to prepare for the Peer Support Specialist Board Examination.
● Participated in training modules related to trauma-informed care, wellness, and recovery-oriented support.
● Applied core peer support competencies in mock scenarios and role-play exercises.

**Women's Resource Center** – GLOW (CSUDH)
*August 2024 – December 2025*
● Supported wellness workshops and outreach initiatives aimed at women's mental and behavioral health.
● Helped coordinate peer education sessions and wellness events for the campus community.
● Engaged in culturally responsive programming to address health disparities affecting underserved women.

**Research Student Worker** (Online)
California State University, Dominguez Hills (CSUDH)
*August 2023 – May 2025*
● Conduct literature reviews and gather data to support faculty-led public health research projects.
● Assist in preparing reports, research papers, and online presentations for academic and community dissemination.
● Attend virtual team meetings and maintain regular communication to ensure timely task completion and accountability.

## LEADERSHIP & COMMUNITY ENGAGEMENT

- ASI, CSUDH Director of Legislative Affairs (May 2026- Present)
- CSSA, VP of Legislative Affairs (August 2026- Present)
- LAUSD, Community Advisory Committee for Special Education, Parliamentary/ Chair of Subcommittee of African American Student (September 2026- Present)
- LAUSD, Parent Advisory Council- PAC South Region Foster Care Rep (April 2026- Present)
- Board of Directors-Parent Representative, Partnership of Los Angeles Schools (November 2025-Present)
- Public Health Toros Association, CSUDH
  President, (January 2025 – January 2026)
  Treasurer, January 2026- Present)
- African American and Foster Youth Student Subcommittee Chair- LAUSD (Nov. 2025-May 2026)
- Vice Chair – School Site Council, Florence Griffith Joyner Elementary (Sept. 2022 – 2025)
- Member – Compass Watts (April 2023 – Present)
- Watts Rising Advisory Committee- (April 2022- Present)
- Area 5 Representative- Watts Neighborhood Council (June 2020-Present)

KAREN BASS
MAYOR

October 19, 2026

Dear Ms. McCloud:

Congratulations! I am pleased to inform you of your appointment to the Housing Authority of the City of Los Angeles Board of Commissioners for the term ending June 30, 2031, subject to confirmation by the Los Angeles City Council.

On behalf of the people of Los Angeles, thank you for your willingness to serve. Our boards and commissions are a vital part of the City's governance, and your leadership and expertise will play an important role in shaping the future of Los Angeles.

To move forward, there are a few steps you must complete prior to the Council's consideration of your appointment. My Commission Affairs team has prepared an attached checklist with deadlines and submission instructions, and they are available to support you throughout the confirmation process.

Once again, congratulations, and thank you for your commitment to serve the people of Los Angeles.

Sincerely,

KAREN BASS
Mayor

KB:lap

Attachment I
Ms. Adelina Camilla McCloud
October 19, 2026

# Nominee Check List

## I. Within 7 days of appointment:

- ☐ Submit the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org **OR** mail them to:

  Office of the Mayor
  Attn: Luz Portillo
  200 N. Spring Street, Room 303
  Los Angeles, CA 90012

  - Remuneration Form
  - Undated Separation Letters (2)

- ☐ Schedule a fingerprinting appointment to complete your background check.
  - The Commissions team will connect you with the Personnel Background Unit.
- ☐ Complete and file a Statement of Economic Interests (Form 700).
- ☐ Submit the CEC Form 60 (Ethics Clearance Form) to the City Ethics Commission.
  - The City Council cannot act on your nomination until the Ethics Department receives and submits your filings.
  - Note: you will be required to submit the same forms *again after* you are sworn in

## II. Council Member Meetings:

You may be asked to meet with Councilmembers prior to your hearings.

- ☐ Your City Councilmember Tim McOsker
- ☐ Councilmember Imelda Padilla, Chair of the Council Committee, considering your nomination

## III. Public Meetings at City Hall:

- ☐ Housing Committee Hearing
  - The Clerk's office will contact you once your item has been scheduled.
- ☐ Full Council Hearing and Oath of Office
  - The Clerk's office will contact you once your item has been scheduled.

## V. Standing Requirements

- Notify the Commissions team of any changes in address or contact information.
- If you wish to resign, you must submit a resignation letter to myr-commissions@lacity.org.