

AMENDMENT TO PORT OF LOS ANGELES
CLEAN TRUCK CONCESSION AGREEMENT
NO. _____ ("Agreement")
BETWEEN THE CITY OF LOS ANGELES AND

THIS AMENDMENT ("Amendment") to Agreement is entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and _____ ("Concessionaire") as follows:

1. Term. Section 2., is amended to increase the term by two (2) years to a new term not to exceed seven (7) years, and shall be deleted and replaced with the following:

"2. **TERM.** This Concession shall be effective commencing on the later of 12:01 a.m. on October 1, 2021 or date of Agreement signature by the Harbor Department. The term shall not exceed seven (7) years, and all Agreements regardless of effective date shall terminate at 12:00 midnight on September 30, 2028 or upon sixty (60) days Notice of cancelation from the Executive Director of the Harbor Department, whichever comes sooner."

2. Effect. Except as amended herein, all remaining terms and conditions of the Agreement are unmodified and in full force and effect.

3. Legal Capacity and Authorization. The person executing this Amendment warrants that, by signing, I have the capacity set forth on the signature pages with full authorization to execute this Amendment on behalf of the Concessionaire entity under the Agreement. I further warrant that all necessary approvals (such as corporate, partnership or LLC resolutions) have been obtained by the company to execute and implement this Amendment, and I shall deliver evidence of such approvals to City if requested.

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(SIGNATURE PAGE TO FOLLOW)

IN WITNESS THEREOF, the parties hereto have executed this Amendment to Agreement on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its
Board of Harbor Commissioners

Date: _____

By: _____
EUGENE D. SEROKA
Executive Director

Attest: _____
AMBER M. KLESGES
Board Secretary

(_____)

Dated: _____, 20__

By: _____

(Print/type name and title)

Attest: _____

(Print/type name and title)

APPROVED AS TO FORM AND LEGALITY

_____, 20__
HYDEE FELDSTEIN SOTO, City Attorney
STEVEN Y. OTERA, General Counsel

By: _____
_____, Deputy