

(When required)

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LOS ANGELES DAILY JOURNAL

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PRISCILLA RUIZ
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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
CF 26-1289-S1

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/02/2026

Executed on: 10/02/2026
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email * A 0 0 0 0 0 7 5 3 6 3 0 4 *

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DJ #: 4083282

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on **Tuesday, October 27, 2026** at approximately **2:00 P.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Mitigated Negative Declaration, No. ENV-2025-5195-MND, Mitigation Measures, and Mitigation Monitoring Program, pursuant to Sections 21082.1(c)(3) and 21081.6 of the California Public Resources Code and California Environmental Quality Act Guidelines Section 15074(b), and related Findings; report from the Los Angeles City Planning Commission (LACPC); and appeals filed by: 1) Barbara Calloway; 2) Curtis Clark; 3) Longwood Reynolds Trust, by Edward J. Campbell, Trustee; 4) Eugene Jones, James Draffen, and Jorge Rafael; and 5) Behnaz Gabay, Avi Gabay, and Daniel Gabay, from the determination of the LACPC in: 1) Approving, pursuant to Los Angeles Municipal Code (LAMC) Chapter 1A Section 13B.2.2, a Class 2 Conditional Use to permit storage uses within 500 feet of a R Zone; and 2) Approving, pursuant to LAMC Chapter 1A Section 13B.2.4, a Project Review for a development project which creates, or results in, an increase of 50,000 gross square feet or more of non-residential floor area, for the demolition and removal of the existing one-story warehouse building and two surface parking lots; for the construction, use, and maintenance of a seven-story self-storage facility for household goods encompassing a floor area of 161,645 square feet, the self-storage facility would feature storage units across each floor level, a 954-square-foot office area, a 608-square-foot lobby, a 376-square-foot community room/multi-purpose room, five vehicular parking spaces, 36 bicycle parking spaces, and two loading spaces and would operate between 7:00 a.m. to 10:00 p.m. daily; for the properties located at 4802 - 4828 West San Vicente Boulevard, subject to modified Conditions of Approval.

Applicant: David Kelly, Westport Properties Inc.
Representative: Dana Sayles, ThreeSixty Case No. CPC-2025-5194-HD-CU2-PR-ZC-1A
Environmental No. ENV-2025-5195-MND
Related Case No. CPC-2025-5194-HD-CU2-PR-ZC

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-its>. If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.

In addition, you may view the contents of Council file No. **26-1289-S1** by visiting: <http://www.lacouncilfile.com>. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

PATRICE Y. LATTIMORE, CITY CLERK
of the City of Los Angeles

10/2/26

DJ-4083282#