

MOTION

I HEREBY MOVE that Council REFER the Communications from the City Attorney dated September 10, 2026 and September 28, 2026, attached to Council file No. 26-1310, to the Public Safety Committee, Budget and Finance Committee, and Ad Hoc Committee on Film, Entertainment, and Creative Industry.

PRESENTED BY _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY _____
JOHN S. LEE
Councilmember, 12th District

October 2, 2026

CF 26-1310