DEPARTMENT OF RECREATION AND PARKS

BOARD OF COMMISSIONERS

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(213) 202-2633

October 15, 2026

Honorable Karen Bass, Mayor
City of Los Angeles
Room 303, City Hall

Honorable City Council
City of Los Angeles
c/o: Office of the City Clerk
City Hall, Room 395

Honorable Mayor and Members of the City Council:

Subject:

Clean and Safe Spaces (CLASS) Parks Youth Employment Internship – Juvenile Justice Crime Prevention Act After-School Enrichment and Supervision Program for Fiscal Year 2026-2027; Acceptance of Grant Funds

Recommendation for Mayor and Council Action:

The Board of Recreation and Park Commissioners (Board) respectfully requests the Mayor and City Council accept and receive Juvenile Justice Crime Prevention Act (JJCPA) grant funding for the After School Enrichment and Supervision (ASES) Program in the approximate amount of $1,350,000.00 (Grant) from the County of Los Angeles Probation Department (County) to provide youth services through RAP's Clean and Safe Spaces (CLASS) Parks Youth Employment Internship Program (YEIP) for Fiscal Year 2026-2027 at selected recreation facilities.

Background:

The County of Los Angeles Probation Department (County) awards and administers funding for the State's JJCPA grant funding. Over the past 26 years, RAP has received over $13,670,000.00 in JJCPA funding to continue programs designed to serve at-promise youth through RAP's Clean and Safe Spaces (CLASS) Parks Juvenile Justice Crime Prevention Act (JJCPA) After School Enrichment and Supervision (ASES) Program. The program provides participants with positive activities and alternatives for new learning experiences.

In July 2026, the County recommended funding RAP's CLASS Parks JJCPA ASES Program for Fiscal Year 2026-2027 for the period covering July 1, 2026 through June 30, 2027. JJCPA Grant funds will allow staff to continue the CLASS Parks JJCPA ASES programs, which include the YEIP Camp Counseling Leadership Training, Outdoor Education Leadership Training, Sports Management Leadership Training, Technology Leadership Training, After School Program (ASP), and Friday Night Extreme Teens (FNET) at various CLASS Park sites. Below is a brief description of each JJCPA Grant funded program:

- Camp Counseling Leadership Training – Participants will gain practical knowledge in the areas of after-school and day camp counseling.

- Outdoor Education Leadership Training – Participants will receive hands-on training and gain knowledge in basic camping and outdoor skills, survival skills, first aid, outdoor cooking, topographical maps, stars, plants and wildlife. Through experiential learning, interns will gain a new understanding of what nature has to offer.

- Sports Management Leadership Training – Participants will receive hands-on training to introduce the fundamentals of coaching and sports leadership. They will develop skills in practice planning, game management and organization.

- Technology Leadership Training – Participants will learn the basics of Arduino Software, basic coding, Excel, Publisher, PowerPoint, and build their own blinking LED light, digital hourglass, electronic crystal ball, and design control panel.

- After School Program (ASP) – The Focus of the ASP is to enhance learning through tutoring, homework assistance, life skills activities, sports excursions and provide opportunities for volunteerism.

- Friday Night Extreme Teens (FNET) – During the school year, all CLASS Parks sites will implement extended program hours every Friday from 4pm to 10pm. Participants will have the opportunity to engage in sports activities, drama, dance, nutrition, job readiness and college bound preparation.

Fiscal Impact Statement:

The JJCPA Grant is administered on a reimbursement basis from the County to allow RAP the ability to negotiate services in a timely manner. Acceptance of this Grant has no fiscal impact on RAP's General Fund, as all funding is being provided by the County, at no cost to RAP, for the benefit of participating youth and teens from various communities throughout Los Angeles.

If you have any questions with regard to the aforementioned matters, please contact Jeran Bogle, Principal Recreation Supervisor, CLASS Parks, Metro Region at (818)243-2490.

Very truly yours,

BOARD OF RECREATION AND
PARK COMMISSIONERS



TAKISHA SARDIN
Commission Executive Assistant II

Attachments: Board Report No. 26-225

cc: Jeran Bogle, Principal Recreation Supervisor, CLASS Parks, Metro Region.

APPROVED
October 15 2026
BOARD OF RECREATION
AND PARK COMMISSIONERS

**BOARD REPORT** NO. 26-225

DATE October 15, 2026 C.D. Various

**BOARD OF RECREATION AND PARK COMMISSIONERS**

SUBJECT: CLEAN AND SAFE SPACES (CLASS) PARKS YOUTH EMPLOYMENT INTERNSHIP - JUVENILE JUSTICE CRIME PREVENTION ACT AFTER-SCHOOL ENRICHMENT AND SUPERVISION PROGRAM FOR FISCAL YEAR 2026-2027; ACCEPTANCE OF GRANT FUNDS

| | | | |
|---|---|---|---|
| B. Aguirre | | M. Rudnick | |
| B. Jones | | C. Santo Domingo | |
| *C. Stoneham | C.S | N. Williams | |

9/h

General Manager

Approved X Disapproved Withdrawn

If Approved: Board President Board Secretary

RECOMMENDATIONS

1. Authorize the Department of Recreation and Parks (RAP) General Manager to accept and receive Juvenile Justice Crime Prevention Act (JJCPA) grant funding for the After School Enrichment and Supervision (ASES) Program in the approximate amount of $1,350,000.00 (Grant) from the County of Los Angeles Probation Department (County) to provide youth services through RAP's Clean and Safe Spaces (CLASS) Parks Youth Employment Internship Program (YEIP) for Fiscal Year 2026-2027 at selected recreation facilities set forth in Attachment 1 of this Report, subject to the approval of the Mayor and City Council;

2. Direct RAP staff to transmit a copy of the Grant award and accompanying Memorandum of Understanding (MOU) attached hereto as Attachment 2 to the Mayor, Office of the City Administrative Officer (CAO), Office of the Chief Legislative Analyst (CLA), and the City Clerk for Council Committee and City Council approval before accepting and receiving the grant award, pursuant to the Los Angeles Administrative Code Section 14.6 et seq. as may be amended;

3. Designate RAP's General Manager, Executive Officer, or Assistant General Manager, as the agent to conduct all negotiations, execute and submit all documents, including but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the acceptance and use of Grant funds;

4. Authorize RAP's General Manager to enter into a MOU in connection with the award of Grant funds, herein included as Attachment 2, with the County for a term of no more than one year, subject to approval of the City Attorney as to form;

5. Authorize RAP's Chief Accounting Employee to establish the necessary account and/or to appropriate funding received within "Recreation and Parks Grant" Fund 205 to accept the JJCPA Grant funds in the approximate amount of $1,350,000.00 for the CLASS Parks JJCPA Programs; and

6. Authorize RAP's General Manager or designee to make technical corrections as necessary to carry out the intent of this Report.

SUMMARY

The County of Los Angeles Probation Department (County) awards and administers funding for the State's JJCPA grant funding. Over the past 26 years, RAP has received over $13,670,000.00 in JJCPA funding to continue programs designed to serve at-promise youth through RAP's Clean and Safe Spaces (CLASS) Parks Juvenile Justice Crime Prevention Act (JJCPA) After School Enrichment and Supervision (ASES) Program. The program provides participants with positive activities and alternatives for new learning experiences.

In July 2026, the County recommended funding RAP's CLASS Parks JJCPA ASES Program for Fiscal Year 2026-2027 for the period covering July 1, 2026 through June 30, 2027. JJCPA Grant funds will allow staff to continue the CLASS Parks JJCPA ASES programs, which include the YEIP Camp Counseling Leadership Training, Outdoor Education Leadership Training, Sports Management Leadership Training, Technology Leadership Training, After School Program (ASP), and Friday Night Extreme Teens (FNET) at various CLASS Park sites. Below is a brief description of each JJCPA Grant funded program:

- Camp Counseling Leadership Training – Participants will gain practical knowledge in the areas of after-school and day camp counseling.

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- Sports Management Leadership Training – Participants will receive hands-on training to introduce the fundamentals of coaching and sports leadership. They will develop skills in practice planning, game management and organization.

- Technology Leadership Training – Participants will learn the basics of Arduino Software, basic coding, Excel, Publisher, PowerPoint, and build their own blinking LED light, digital hourglass, electronic crystal ball, and design control panel.

- After School Program (ASP) – The Focus of the ASP is to enhance learning through tutoring, homework assistance, life skills activities, sports excursions and provide opportunities for volunteerism.

- Friday Night Extreme Teens (FNET) – During the school year, all CLASS Parks sites will implement extended program hours every Friday from 4pm to 10pm. Participants will have the opportunity to engage in sports activities, drama, dance, nutrition, job readiness and college bound preparation.

FISCAL IMPACT

The JJCPA Grant is administered on a reimbursement basis from the County to allow RAP the ability to negotiate services in a timely manner. Acceptance of this Grant has no fiscal impact on RAP's General Fund, as all funding is being provided by the County, at no cost to RAP, for the benefit of participating youth and teens from various communities throughout Los Angeles.

This Report was prepared by Jeran Bogle, Principal Recreation Supervisor, CLASS Parks, Metro Region.

LIST OF ATTACHMENTS/EXHIBITS

1) CLASS Parks FY 26-27 List of Facilities
2) CLASS Parks FY 26-27 Memorandum of Understanding




**CITY OF LOS ANGELES**

*Department of Recreation & Parks*

**PARK PROUD LA**




**109th Street Recreation Center**
1464 E. 109th St.
Los Angeles, CA 90059
(323) 566-4561

**Algin Sutton Recreation Center**
8800 S. Hoover St.
Los Angeles, CA 90044
(323) 753-5808

**Central Recreation Center**
1357 E. 22nd St.
Los Angeles, CA 90011
(213) 485-4435

**Costello Recreation Center**
3141 E. Olympic Blvd.
Los Angeles, CA 90023
(213) 485-9111

**Cypress Recreation Center**
2630 Pepper Ave.
Los Angeles, CA 90065
(213) 485-5384

**Delano Recreation Center**
15100 Erwin St.
Van Nuys, CA 91411
(818) 756-8529

**Denker Recreation Center**
1550 W. 35th Pl.
Los Angeles, CA 90018
(323) 733-8367

**Elysian Valley Recreation Center**
1811 Ripple St.
Los Angeles, CA 90039
(323) 666-5058

**Evergreen Recreation Center**
2844 E. 2nd Street.
Los Angeles, CA 90033
(323) 262-0397

**EXPO Center**
3980 Bill Robertson Ln.
Los Angeles, CA 90037
(213) 763-0121

**Glassell Park Recreation Center**
3650 Verdugo Rd.
Los Angeles, CA 90065
(323) 257-1863

**Green Meadows Recreation Center**
431 E. 89th St.
Los Angeles, CA 90003
(323) 565-4242

**Harbor City Recreation Center**
24901 Frampton Ave.
Harbor City, CA 90710
(310) 548-7729

**Hazard Park Recreation Center**
2230 Norfolk St.
Los Angeles, CA 90033
(213) 485-6839

**Hubert H. Humphrey Recreation Center**
12560 Filmore St.
Pacoima, CA 91331
(818) 896-6510

**Jackie Tatum/Harvard Recreation Center**
1535 W. 62nd St.
Los Angeles, CA 90047
(323) 778-2579

**Jim Gilliam Recreation Center**
4000 S. La Brea Ave.
Los Angeles, CA 90008
(323) 291-5928

**Lanark Recreation Center**
21816 Lanark St.
Canoga Park, CA 91304
(818) 883-1503

**Lincoln Heights Recreation Center**
2303 Workman St.
Los Angeles, CA 90033
(323) 225-2838

**Lincoln Park Recreation Center**
3501 Valley Blvd.
Los Angeles, CA 90031
(213) 847-1726

**Mount Carmel Recreation Center**
830 W. 70th St.
Los Angeles, CA 90044
(323) 789-2756

**Normandale Recreation Center**
22400 Halldale Ave.
Torrance, CA 90501
(310) 328-3689

**Oakwood Recreation Center**
767 California Ave.
Venice, CA 90294
(310) 452-7479

**Pecan Recreation Center**
127 S. Fresno Street.
Los Angeles, CA 90033
(323) 262-2736

**Ramon Garcia Recreation Center**
1016 S. Fresno St.
Los Angeles, CA 90023
(323) 265-4755

**Rancho Cienega Sports Complex**
5001 Rodeo Rd.
Los Angeles, CA 90016
(323) 290-2330

**Reseda Recreation Center**
18411 Victory Blvd.
Reseda, CA 91335
(818) 881-3882

**Ross Snyder Recreation Center**
1501 E. 41st St.
Los Angeles, CA 90011
(323) 231-3964

**Seoul International Park**
3250 San Marino St.
Los Angeles, CA 90006
(213) 383-7549

**Sepulveda Recreation Center**
8825 Kester Ave.
Panorama City, CA 91405
(818) 893-3700

**Slauson Recreation Center**
5306 S. Compton Ave.
Los Angeles, CA 90011
(323) 233-1174

**South Park Recreation Center**
345 E. 51st St.
Los Angeles, CA 90011
(213) 847-6746

**Sun Valley Recreation Center**
8133 Vineland Ave.
Sun Valley, CA 91352
(818) 767-6151

**Sylmar Recreation Center**
13109 Borden Ave.
Sylmar, CA 91342
(818) 367-5656

**Toberman Recreation Center**
1725 Toberman St.
Los Angeles, CA 90015
(213) 485-6896

**Valley Plaza Recreation Center**
12240 Archwood St.
N. Hollywood, CA 91606
(818) 765-5885

**Wabash Recreation Center**
2765 Wabash Ave.
Los Angeles, CA 90033
(323) 262-6534

**Wilmington Recreation Center**
325 N. Neptune Ave.
Wilmington, CA 90744
(310) 548-7645

# MEMORANDUM OF UNDERSTANDING
# BETWEEN
# COUNTY OF LOS ANGELES PROBATION DEPARTMENT
# AND
# LOS ANGELES CITY DEPARTMENT OF RECREATION AND PARKS
# FOR
# THE JUVENILE JUSTICE CRIME PREVENTION ACT (JJCPA)
# AFTER-SCHOOL ENRICHMENT AND SUPERVISION PROGRAM

This Memorandum of Understanding (MOU) is made and entered into on _____, 2026 by and between the County of Los Angeles Probation Department, hereinafter referred to as County, and the Los Angeles City Department of Recreation and Parks, hereinafter referred to as Agency, each individually a "Party" to this MOU, and collectively referred to as the "Parties".

## RECITALS

**WHEREAS,** the County has established the Juvenile Justice Crime Prevention Act (JJCPA) Program (Program) to reduce crime by promoting and providing services to at-promise (formerly at-risk) and County youth and their families;

**WHEREAS,** on April 14, 2026, the Board of Supervisors delegated authority to the Chief Probation Officer to enter into agreements with agencies to provide services consistent with the JJCPA Program; and

**WHEREAS**, the County and Agency desire to enter into an MOU for a one (1) year period for the operation of the After-School Enrichment and Supervision (ASES) Program.

**NOW, THEREFORE,** in consideration of the mutual covenants herein set forth and the mutual benefits to be derived therefrom, the Parties agree as follows:

## I. PURPOSE

The purpose of this MOU is to continue providing services to the JJCPA Program through implementation of the ASES Program for youth who are at-promise (formerly at- risk) and/or on probation, at selected recreational facilities located at parks, schools, and community-based organizations. It is expected that this program will result in a decrease in youth arrests, incarcerations, and probation violations, and an increase in the successful completion of probation, restitution and community service, and higher school attendance.

## II. TERM

The term of this MOU shall commence upon its execution date, and will continue through June 30, 2027. Any additional renewals commencing after July 1, 2027 will be subject to written approval by both the County and Agency.

## III. FUNDING

During the term of this MOU, the County will provide funding to the Agency in an amount not to exceed One Million Three Hundred Fifty Thousand Dollars ($1,350,000) and unspent funds balance. These funds will be utilized by the Agency to operate the ASES Program, as detailed in the Budget (Attachment A).

## IV. COUNTY RESPONSIBILITIES

The County agrees to, as resources allow, provide the following, under the terms of this MOU:

- Attend quarterly meetings of the JJCPA Collaborative.
- Provide the following required data collection forms and the following data systems, all of which are necessary to provide the information required on all program participants, subject to the provisions set forth herein:

  Form:
  JJCPA Monthly Program Data Collection Report (Attachment B)

  Systems:
  Probation Caseload Management System (PCMS)
  JJCPA Tracking System

- Provide the Instructions for Driving Youth ID Number (Attachment C) for use by the Agency.

## V. AGENCY RESPONSIBILITIES

Subject to JJCPA Funding, the Agency agrees to provide the following services for the ASES Program:

A Job Readiness program activity designed to prepare youth for future employment opportunities. This program activity will include classes such as resume composition, job search techniques, professional etiquette, and effective communication skills. These services may be delivered in collaboration with outside organizations or contractors. Training programs offered in this category may include but are not limited to: 1) Camp Counselor Leadership Training; 2) Outdoor Education Leadership Training; and 3) Sports Management Leadership Training.

- Camp Counselor Leadership Training:
  Participants will gain practical knowledge in the areas of after-school and day camp counseling. They will learn to conduct activities in a day camp setting, utilizing weekly themes to enhance creativity, and participants will learn how to create a camp activity schedule. Activities include arts & crafts, cooking, games, science and nature, sports, and will learn tools to manage youth ages 5 to 12.

- Outdoor Education Leadership Training:
  Participants will receive hands on training in, and gain knowledge of, basic camping and outdoor skills, survival skills, first aid, outdoor cooking, topographical maps, stars, plants and wildlife. Through experiential learning, Participants will gain a new understanding of what nature has to offer.

- Sports Management Essentials:
  Participants will receive hands-on training to introduce the fundamentals of coaching and sports leadership. Participants will learn to serve as coaches, referees and scorekeepers for a variety of sports. They will develop skills in practice planning, game organization, rules enforcement, decision-making under pressure, and the overall management of youth sports activities.

- Technology Leadership Training:
  Participants will learn the basics of Arduino Software, basic coding, Excel, Publisher, PowerPoint, and will build their own blinking LED light, digital hourglass, electronic crystal ball, and design control Panel.

Training Timetable:

- Camp Counselor Leadership Training, Outdoor Education Leadership Training and Crime Scene Investigation Leadership Training are offered a minimum of three (3) times per fiscal year at various sites.

After School Program (ASP):

The focus of the ASP is to build self-esteem, provide opportunities for volunteerism, enhance learning through tutoring, homework assistance, life skills activities (goals setting, money management, good citizenship and anger management), sports, and offer a host of field trips. This program will be offered Monday through Friday at all Class Park Teen sites for youth ages 11-18. The Agency will provide the following:

- Appropriate sharing of critical information with all service partners, consistent with the provisions of Section VI, Confidentiality.

- Staff participation at all meetings of the JJCPA Collaborative.

- Complete and submit, in a timely manner, the above-referenced Program Data Collection Reports that must reflect the activity of the participants.

- The Agency shall identify a Program Manager who will serve as the point person for contacts with County (regarding operations budget/budget modifications, fiscal and MOU).

Other Services/Responsibilities:

- Friday Night Extreme Teens: As an extension of the After-School

Program, all Class Park Teen sites will implement extended program hours every Friday from 4:00 pm to 10:00 pm for youth ages 11 to 18. Teens will have an opportunity to engage in sports activities and work with other teens through a variety of "clubs," i.e. job readiness, college bound, drama, dance and cooking/nutrition.

Data Collection and Program Effectiveness Evaluation:

Agency shall request that each participant ("Participant") in the ASES Program provide the following information ("Participant Data"), which shall be submitted to the County, on a monthly basis, as part of the required JJCPA data collection efforts, to assess its programs and services, which shall include, but not be limited to, the following monthly submission of data on all youth served by the Program (automated data collection template to be provided by County:

- Agency acknowledges that the JJCPA Program requires the County, through its Department of Youth Development (DYD), to collect certain information from Agency in order to evaluate the Agency program's effectiveness. This information is as follows:
    - Agency Name
    - Type of Service
    - Program Start Date (if applicable)
    - Program End Date (if applicable)
    - Age
    - Race/Ethnicity
    - Gender Identity
    - Service Area Zip Code
    - Sign-in sheets for applicable program event/sessions (indicating one-time event or on-going sessions)
    - At the end of the funded Fiscal Year, the status of each participant by applicable program activity:
        - Whether participant completed the activity and if so, the date of completion
        - If the participant did not complete, the date the participant left the program activity and the reason
        - If Participant is still in progress with the program activity

- Additional JJCPA data may need to be collected in order to adequately assess the program's effectiveness at reducing juvenile crime and delinquency.

- For the last month of the Fiscal Year, data must be submitted no later than July 15, 2027.

- An additional 1-3 data elements may be required in order to adequately assess each program's effectiveness at reducing juvenile crime and delinquency (as finalized with the JJCPA Evaluator).

- The Agency shall identify a Program Manager who will serve as the point person for contacts with the County (regarding operations budget/budget modifications, fiscal and MOU).

- Required JJCPA data collection shall include monthly submission of data on all youth served; all data must be submitted via email to: PROBJJCPAAdmin@probation.lacounty.gov.

Agency shall inform potential program participants that, as this data collection is required, release of information is a prerequisite to their participation in the program. County acknowledges and agrees that Participant Data shall be considered Personal Identifiable Information (PII) which shall be subject to confidentiality protections by County, including all such protections for information regarding juveniles. County agrees to use the same degree of care, and afford the same degree of confidentiality protection, to all such Participant Data provided to County as would be applied to any other highly sensitive PII retained by County. Such protections shall include the County's protection of Participant Data using the most secure means and through the most advanced technology commercially available.

In the event County discovers, or has reasonable belief of, any unauthorized access to Participant Data ("Data Breach"), County shall immediately notify the Agency and the effected Participant(s) of such Data Breach. Notwithstanding anything to the contrary in this MOU (including Section VIII), County shall indemnify the Agency and any of its employees, board members and agents from any liability, losses or claims (including attorney's fees) arising out of any Data Breach or County's use of Participant Data. The provisions of this Section regarding Data Collection shall survive the expiration or termination of this MOU. At the end of the term of this MOU, Agency shall report to County on whether each Participant in the ASES program funded by this MOU has completed or not completed the program, the reason for the incompletion, or if the Participant is in progress towards completion.

Agency shall submit to County sign-in sheets for each Program event/session (indicating a one-time event or on-going sessions). Agency shall collaborate with County to submit any additional required Program specific data, which will include completed pre, and post, surveys for each youth participant, as may be required to evaluate the program, in order to adequately assess each program's effectiveness at reducing both juvenile crime and delinquency.

## VI. CONFIDENTIALITY

The County and Agency shall maintain the confidentiality of all records and information relating to juvenile participants under this MOU. This shall be in accordance with Welfare & Institutions Code (WIC) provisions, as well as all other applicable State and County laws, ordinances, regulations, and directives relating to confidentiality. The County and Agency shall inform all their managers, supervisors, employees, and contractor providers providing services hereunder, of

the confidentiality provision of this MOU.

In no case shall records or information pertaining to participants be disclosed to any person, except designated County and Agency employees, without the written permission of a Probation Director, or other authorized representative.

## VII. FISCAL PROVISIONS

The County shall make payment to the Agency for services rendered pursuant to this MOU. Such payment shall be made from the JJCPA funds. Payment terms are as follows:

- The Agency shall submit Departmental invoices monthly that comply with Auditor-Controller guidelines. Expenditures must correspond to the approved budget and expanded upon in the attached Project Plan (Attachments D1 and D2). Changes to the budget require the signed written approval of both parties.

- Departmental invoices with supporting documentation should be submitted no later than the 25th day of the following service month to:

**Claudia Valenzuela**
**Budget & Fiscal Services**
**Probation Department**
**9150 East Imperial Highway, Room, P-73**
**Downey, CA 90242**
**Phone: (562) 940-2680**
**Fax: (562) 940-2459**
**E-mail: Claudia.Valenzuela@probation.lacounty.gov**

- If an audit of the program covered in this MOU identifies and disallows ineligible costs, the Agency shall reimburse the County for the amount of the overpayment.

- The Agency shall email estimated Fiscal Year (FY) 2026-27 expenditures for each month to the following email address: PROBJJCPAAdmin@probation.lacounty.gov

## VIII. LIABILITY

Each of the parties to this MOU is a public entity. In contemplation of the provisions of Section 895.2 of the Government Code of the State of California imposing certain tort liability jointly upon public entities, solely by reason of such entities being parties to an agreement as defined by Section 895 of said Code, the parties hereto, as between themselves, pursuant to the authorization contained in Section 895.4 and 895.6 of said Code, will each assume the full liability imposed upon it or upon any of its officers, agents, or employees by law, for injury caused by a negligent or wrongful act or omission occurring in the performance of this MOU, to the same extent that such liability would be imposed in the absence of Section 895.2 of said Code. To achieve the above-stated purpose, each party indemnifies and holds harmless the other party solely by virtue of said Section 895.2. The

provision of Section 2778 of the California Civil Code is made a part hereto as if fully set forth herein. The Agency certifies that it has adequate self-insured retention of funds to meet any obligation arising from this MOU.

## IX. BACKGROUND AND SECURITY INVESTIGATIONS

The Agency shall be responsible for ongoing implementation and monitoring of Subsections 1 through 7. On at least a quarterly basis, the Agency shall report, in writing, monitoring results to the County, indicating compliance in any problem areas. Elements of this monitoring report shall receive prior written approval from the County.

1. No personnel employed by the Agency for this program, having access to County information or records, shall have a criminal conviction record or pending criminal trial unless such information has been fully disclosed and employment of the employee for this program is approved in writing by the County.

2. The County reserves the right to conduct a background investigation of the Agency's prospective employees prior to employment or assignment to duties under this MOU, and further reserves the right to conduct a background investigation of the Agency's employees at any time and to bar such employees from working on the MOU under appropriate circumstances.

3. The County reserves the right to preclude the Agency from employment or continued employment of any individual performing services under this MOU at the County's sole discretion.

4. No personnel employed by the Agency for this project shall be on active probation or parole currently, or within the last three (3) years.

5. The Agency and employees of the Agency shall be under a continuing obligation to disclose any prior or subsequent criminal conviction record or any pending criminal trial to the County.

6. The Agency shall submit the names of employees to the County prior to the employee starting work on this MOU. The County will schedule appointments to conduct background investigation/record checks based on fingerprints of the Agency's employees and will further reserve the right to conduct a background investigation of the Agency's employees at any time. **The Agency's employees shall not begin work on this MOU before receiving written notification of clearance from the County.**

7. Because the County is charged by the State for checking the criminal records of the Agency's employees; the County will bill the Agency to recover this expense. The current amount is forty-nine dollars ($49.00) per record check which is subject to change by the State.

## X. TERMINATION

This MOU may be terminated at any time, without cost, by either Party, upon giving at least a thirty (30) days prior written notice thereof to the other Party. This MOU may be terminated if funding becomes unavailable.

## XI. AMENDMENTS

This MOU may only be amended by the mutual written consent of both Parties. Neither verbal agreements, nor conversations by any officers, employees and/or representatives of either Party, shall affect or modify any of the terms and conditions of this MOU.

Any change to the terms of this MOU, including those affecting the responsibilities of the Parties and/or the rate and/or the method of compensation, shall be incorporated into this MOU by a written amendment that is properly executed.

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**IN WITNESS WHEREOF,** the County of Los Angeles and Agency have caused this MOU to be executed on their behalf by their authorized representatives, on the day, month and year first above written. The person signing on behalf of the Agency warrants that he or she is authorized to bind the Agency and attests under penalty of perjury to the truth and authenticity of representations made and documents submitted and incorporated as part of this MOU.

COUNTY OF LOS ANGELES
PROBATION DEPARTMENT

By _____
GUILLERMO VIERA ROSA
CHIEF PROBATION OFFICER

Date: _____

APROVED AS TO FORM:

DAWYN HARRISON
COUNTY COUNSEL

By: Jason C Carnevale
JASON C. CARNEVALE
SENIOR DEPUTY
COUNTY COUNSEL

THE CITY OF LOS ANGELES
a Municipal Corporation, acting by and through its Board of Recreation and Park Commissioners

By _____

GENERAL MANAGER

APPROVED AS TO FORM:

By _____
DEPUTY CITY ATTORNEY

Date: _____