

**MARQUEECE  
HARRIS-DAWSON**  
LOS ANGELES CITY COUNCIL PRESIDENT



August 7, 2026

Honorable Members of the Los Angeles City Council  
c/o City Clerk  
200 North Spring Street, Room 395  
Los Angeles, CA 90012

Re: Meeting Schedule for Council's Standing Committees

Dear Councilmembers:

Attached is a proposed regular meeting schedule for the Council's standing committees, consistent with the organization of committee jurisdictions on CF: 26-2000. This schedule will go into effect on August 31, 2026. The schedule is subject to the Council's approval and will be on next week's Council agenda.

With Hope,

A handwritten signature in black ink, appearing to be "M" followed by a long, sweeping horizontal line.

MARQUEECE HARRIS-DAWSON  
Los Angeles City Council President  
Councilmember, Eighth District

cc: Patrice Lattimore, City Clerk  
Sharon Tso, Chief Legislative Analyst  
Matt Szabo, City Administrative Officer



| <b><u>Committee Name</u></b>                               | <b><u>Day</u></b>                           | <b><u>Time</u></b> | <b><u>Room</u></b> |
|------------------------------------------------------------|---------------------------------------------|--------------------|--------------------|
| Arts, Parks & City Facilities                              | 1 <sup>st</sup> , 3 <sup>rd</sup> Wednesday | 2 PM               | 401                |
| Budget & Finance                                           | 1 <sup>st</sup> , 3 <sup>rd</sup> Tuesday   | 2 PM               | Council Chambers   |
| Civil Rights, Immigration, Social Services & Neighborhoods | 2 <sup>nd</sup> , 4 <sup>th</sup> Friday    | 8:30 AM            | 401                |
| Economic Development, and Jobs                             | 1 <sup>st</sup> , 3 <sup>rd</sup> Friday    | 2 PM               | Council Chambers   |
| Energy and Environment                                     | 2 <sup>nd</sup> , 4 <sup>th</sup> Friday    | 2 PM               | Council Chambers   |
| Government Efficiency, Innovation & Audits                 | 2 <sup>nd</sup> , 4 <sup>th</sup> Tuesday   | 8:30 AM            | 401                |
| Homelessness & Health                                      | 2 <sup>nd</sup> , 4 <sup>th</sup> Wednesday | 2 PM               | Council Chambers   |
| Housing                                                    | 1 <sup>st</sup> , 3 <sup>rd</sup> Wednesday | 2 PM               | Council Chambers   |
| Personnel and Hiring                                       | 2 <sup>nd</sup> , 4 <sup>th</sup> Wednesday | 8:30 AM            | 401                |

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| <u><b>Committee Name</b></u>                      | <u><b>Day</b></u>                           | <u><b>Time</b></u> | <u><b>Room</b></u>  |
|---------------------------------------------------|---------------------------------------------|--------------------|---------------------|
| Planning and Land Use<br>Management               | 2 <sup>nd</sup> , 4 <sup>th</sup> Tuesday   | 2 PM               | Council<br>Chambers |
| Public Safety                                     | 1 <sup>st</sup> , 3 <sup>rd</sup> Tuesday   | 2 PM               | 401                 |
| Public Works                                      | 2 <sup>nd</sup> , 4 <sup>th</sup> Tuesday   | 2 PM               | 401                 |
| Rules, Elections &<br>Intergovernmental Relations | 1 <sup>st</sup> Friday                      | 9 AM               | Council<br>Chambers |
| Trade, Travel & Tourism                           | 1 <sup>st</sup> , 3 <sup>rd</sup> Tuesday   | 8:30 AM            | 401                 |
| Transportation                                    | 1 <sup>st</sup> , 3 <sup>rd</sup> Wednesday | 8:30 AM            | 401                 |
|                                                   |                                             |                    |                     |
|                                                   |                                             |                    |                     |